To: 'Culleen, Lawrence E.'[Lawrence.Culleen@APORTER.COM]; 'Alexandra Dapolito Dunn'[adunn@ecos.org]; 'Ernie Rosenberg'[ERosenberg@CleaningInstitute.org]; 'Michael Walls (Mike_Walls@americanchemistry.com)'[Mike_Walls@americanchemistry.com]; rdenison@edf.org[rdenison@edf.org]; 'Keith A. Matthews

(keith.matthews@sidley.com)'[keith.matthews@sidley.com]; Jones, Jim[Jones.Jim@epa.gov]

From: Lynn L. Bergeson

Sent: Tue 6/21/2016 1:58:45 PM

Subject: RE: important notes in advance of planning call for upcoming June 28th ABA Session on

TSCA Amendments

Fine by me

LYNN L. BERGESON

MANAGING PARTNER

BERGESON&CAMPBELLPC

2200 Pennsylvania Avenue, N.W. Suite 100W | Washington, D.C. 20037

T: 202-557-3801 | F: 202-557-3836 | M: 202-257-2872 | lawbc.com

From: Culleen, Lawrence E. [mailto:Lawrence.Culleen@APORTER.COM]

Sent: Tuesday, June 21, 2016 9:51 AM

To: Alexandra Dapolito Dunn; Ernie Rosenberg; Michael Walls (Mike_Walls@americanchemistry.com);

Richard Denison (rdenison@edf.org); Lynn L. Bergeson; Keith A. Matthews

(keith.matthews@sidley.com); Jim (James) Jones

Cc: Culleen, Lawrence E.

Subject: important notes in advance of planning call for upcoming June 28th ABA Session on TSCA

Amendments

Panelists ---

Thank you for agreeing to be a Panelist for the upcoming ABA Committee on Pastiches, Chemical Regulation, and Right-to-Know "brown bag" committee meeting on the new amendments to TSCA. Arnold & Porter is pleased to be acting as the host and co-sponsor of this important event. I am pleased you have agreed to be a Panelist. I know you all are very busy and very much in demand.

Here is the preliminary agenda for our planning call today at 10 am. I would like to call today to be an open discussion in which your views on the program agenda and format are welcomed. My suggestions below are entirely up for discussion and are simply intended to get the conversation started:

1. Discussion of Program Basics:

 \forall Program location:

Arnold & Porter

601 Massachusetts Ave., NW

∀ Program Date and Duration

Tuesday June 28th

Noon - 2 pm

∀ Program Format

Panel Presentation and Discussion

2. Review / Agree on Potential Program Format and Draft Order of Events:

12 – 12:10: Opening and Welcome [Larry] (light lunch to be served for those present)

Introduction of Panel Members and Topic [Larry]

Status of the bill [Larry]

12:10 – 12:25 Remarks of EPA Assistant Administrator [Jim Jones]

12:25 – 1:10 Tutorial on Significant Sections

Section 4 – Testing [Lynn]

Section 5 -- Manufacturing and New Use Notices [Lynn]

Section 6 – Prioritization, Risk Evaluation, Risk Management [Richard]

Section 8 – Inventory [Keith]

Section 14 – Confidentiality [Keith]

Section 18 – State – Federal Relationship [Mike]

Section 26 – Administration of the Act, Fees, Policies and Guidance [Alex]

1:10-1:30 Round Up of Important POVs (each to identify the single most important amendment and why)

Environmental Interest Groups [Richard]

State Agencies [Alex]

Manufacturers [Mike]

Processors and Formulators [Ernie]

1:30 – 2 pm Open Discussion and Q & A

3. Identify & Discuss Next Steps

Materials needed for presentation

Where and when to arrive for event

Questions?

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